

Shropshire Council
Legal and Democratic Services
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

Date: Tuesday, 23 April 2019

**Committee:
Cabinet**

Date: Wednesday, 1 May 2019

Time: 11.00 am

Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.
The Agenda is attached

Claire Porter
Head of Legal and Democratic Services (Monitoring Officer)

Members of Cabinet

Peter Nutting (Leader)
Steve Charmley (Deputy Leader)
Gwilym Butler
Dean Carroll
Lee Chapman
Steve Davenport
Robert Macey
David Minnery
Lezley Picton
Ed Potter

Deputy Members of Cabinet

Nick Bardsley
Rob Gittins
Simon Harris
Roger Hughes
Elliott Lynch
Alex Phillips

Your Committee Officer is:

Amanda Holyoak

Tel: 01743 257714

Email: amanda.holyoak@shropshire.gov.uk

AGENDA

1 Apologies for Absence

2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

3 Minutes (Pages 1 - 6)

To approve as a correct record and sign the Minutes of the Cabinet meetings held on 20 March 2019, attached.

4 Public Question Time

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification for this meeting is no later than 24 hours prior to the start of the meeting.

5 Member Question Time

To receive any questions of which members of the Council have given due notice, the deadline for notification for this meeting is 5.00 pm on Friday 26 April 2019.

6 Scrutiny Items

To consider any scrutiny issues from Council or any of the Scrutiny Committees

7 Relocation of Pontesbury Library

Lead Member – Councillor Lezley Picton, Portfolio Holder Culture, Leisure, Waste and Communications

Report of Director of Place TO FOLLOW

Contact: Mark Barrow, tel 01743 258916

8 Membership of the Marches Local Enterprise Partnership Limited

Lead Member – Peter Nutting – Leader of the Council

Report of Director of Place, TO FOLLOW

Contact: Mark Barrow tel 01743 258916

9 Proposed Tilley Conservation Area (Pages 7 - 90)

Lead Member – Gwilym Butler - Communities, Place Planning and Regulatory Services

Report of Director of Place, attached

Contact: Mark Barrow 01743 258916

